

<b>Notice of References Cited</b>	Application/Control No.		Applicant(s)/Patent Under	
	09/976,411		Reexamination	
	Examiner		Art Unit	Page 1 of 1
Hai Vo		1771		

U.S. PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
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FOREIGN PATENT DOCUMENTS

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NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	E.W. Flick, "Water-Soluble Resins - An Industrial Guide (2nd Edition)", 1991, pages 163-181.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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